**10 October**

**Paulinus**

**Bishop of York,**

**Missionary 644**

God our Saviour, who sent Paulinus to preach

and to baptise, and so to build up your Church

in this land: grant that, inspired by his example,

we may tell all the world of your truth, that with

him we may receive the reward you prepare for

all your faithful servants; through Jesus Christ

our Lord.

Amen.

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**10 October**

**Paulinus,**

**Bishop of York, Missionary**

Born in the latter part of the sixth century, probably in Italy, Paulinus was among the second group of monks sent by Pope Gregory to England to assist Augustine in his work. He went with the party that accompanied Ethelburga to Northumbria, where she was to marry the King, Edwin, who subsequently took his wife’s Christian faith as his own. Paulinus built the first church in York in about the year 627 and was its first Bishop. He travelled much north and south of the Humber, building churches and baptising new Christians. He had to flee for his life, however, when Edwin was killed in battle by the pagan king, Penda of Mercia, and Paulinus became Bishop of Rochester. He died on this day in the year 644.

*Sourced from ‘Exciting Holiness’*

**12 October**

**Wilfrid of Ripon**

**Bishop, Missionary 709**

Almighty God, who called our forebears to

the light of the gospel by the preaching of

your servant Wilfrid: help us, who keep his

life and labour in remembrance, to glorify

your name by following the example of his

zeal and perseverance; through Jesus Christ

our Lord.

Amen.

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**12 October**

**Wilfrid of Ripon,**

**Bishop, Missionary**

Wilfred, or Wilfrith, was born in Northumbria in about the year 633. He was educated at the monastery of Lindisfarne, but disapproved of what he judged to be their Celtic insularity. He journeyed to Canterbury and then to Rome. He spent three years at Lyons where he was admitted as a monk. He was appointed Abbot of Ripon and took with him the Roman monastic system and Benedictine Rule, which he immediately introduced. At the Synod of Whitby, his dominance was largely responsible for the victory of the Roman party over the Celts and, when he was elected Bishop of York, he went to Compiègne to be consecrated by twelve Frankish bishops rather than risk any doubt of schism by being ordained by Celtic bishops. There were upsets first with Chad and then with Archbishop Theodore of Canterbury, but the Roman authorities took his side and he was eventually restored to his See. After further disputes, he resigned the See of York and became Bishop of Hexham, spending his remaining years at Ripon. His gift to the English Church was to make it more clearly a part of the Church universal, but his manner and methods were not such as to draw people close to him at a personal level. He died on this day in the year 709 and was buried in Ripon.

*Sourced from ‘Exciting Holiness’*

**12 October**

**Elizabeth Fry**

**Prison Reformer**

Elizabeth Gurney was born at Earlham in

Norfolk in 1780. At the age of twenty, she

married Joseph Fry, a London merchant and

a strict Quaker. She was admitted as a minister

in the Society of Friends and became a noted

preacher. The appalling state of the prisons

came to her notice and she devoted much of

her time to the welfare of female prisoners in

Newgate. In 1820 she took part in the formation

of a night shelter for the homeless in London.

She travelled all over Europe in the cause of

prison reform. She was a woman of a strong

Christian and evangelistic impulse and this

inspired all her work. She died on this day in 1845.

*Sourced from ‘Exciting Holiness’*

**12 October**

**Edith Cavell**

**Nurse**

Edith Cavell was born into a clergy family at Swardeston in 1865. After life as a governess, she trained as a nurse, ending up working with the Red Cross in Belgium in 1907. On the outbreak of the First World War, she became involved in caring for the wounded on both sides. She refused repatriation and then began smuggling British soldiers from Belgium into Holland. In 1915 she was arrested and brought to trial. Protecting those who worked with her, she was sentenced to death and executed by firing squad on this day in the year 1915. She went to her death calmly, forgiving her executioners, convinced she had been doing her duty as a Christian.

*Sourced from ‘Exciting Holiness’*

**13 October**

**Edward the Confessor,**

**King of England, 1066**

Sovereign God, who set your servant Edward

upon the throne of an earthly kingdom and inspired

him with zeal for the kingdom of heaven: grant that

we may so confess the faith of Christ by word and

deed, that we may, with all your saints, inherit your eternal glory; through Jesus Christ our Lord.

Amen.

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**13 October**

**Edward the Confessor,**

**King of England, 1066**

Edward was born in 1002, the son of the English King Ethelred and his Norman wife, Emma. Living in exile during the Danish supremacy, he was invited back to England in 1042 to become King, and was heartily welcomed as a descendant of the old royal line. However, his reign was a balancing act between the influences of stronger characters at his court or overseas, sustained by Edward’s diplomacy and determination. Edward’s reputation for sanctity was built on his personal, more than his political qualities. He was concerned to maintain peace and justice in his realm, to avoid foreign wars, and to put his faith into practice. He was generous to the poor, hospitable to strangers, but no mere pietist. Having vowed as a young man to go on pilgrimage to Rome should his family fortunes ever be restored, he later felt it irresponsible to leave his kingdom, and was permitted instead to found or endow a monastery dedicated to St Peter. Edward chose the Abbey on Thorney Island, by the river Thames, thus beginning the royal patronage of Westminster Abbey. He died on 5 January 1066 and his remains were translated to a new shrine in the Abbey on this day in 1162.

*Sourced from ‘Exciting Holiness’*

**15 October**

**Teresa of Avila,**

**Teacher of the Faith, 1582**

Merciful God, who by your Spirit raised up your

servant Teresa of Avila to reveal to your Church

the way of perfection: grant that her teaching may

awaken in us a longing for holiness, until we attain

to the perfect union of love in Jesus Christ your Son

our Lord, who is alive and reigns with you, in the unity

of the Holy Spirit, one God, now and for ever.

Amen.

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**15 October**

**Teresa of Avila,**

**Teacher of the Faith**

Teresa was born into an aristocratic Spanish family in 1515. Following her mother’s death, she was educated by Augustinian nuns and then ran away from home to enter a Carmelite convent when she was twenty. After initial difficulties in prayer, her intense mystical experiences attracted many disciples. She was inspired to reform the Carmelite rule, and assisted by St John of the Cross, she travelled throughout Spain founding many new religious houses for men as well as women. Her writings about her own spiritual life and progress in prayer towards union with God include *The Way to Perfection* and *The Interior Castle,* which are still acclaimed. She knew great physical suffering and died of exhaustion on 4 October 1582. Her feast is on 15 October because the very day after her death, the reformed calendar was adopted in Spain and elsewhere and eleven days were omitted from October that year.

*Sourced from ‘Exciting Holiness’*